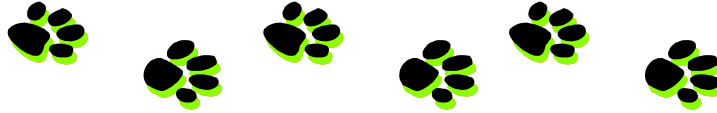


# STRING OF PEARLS ANIMAL SANCTUARIES, INC.

P. O. Box 661 • Woodstock, VA 22664  
(540) 984-0255 phone • (540) 636-8469 fax  
www.PearlsString.org

## ADOPTION APPLICATION



WELCOME TO STRING OF PEARLS ANIMAL SANCTUARIES, INC.

WE ARE GLAD YOU HAVE DECIDED TO ADOPT AN ANIMAL FROM OUR ORGANIZATION. THE FOLLOWING INFORMATION IS REQUESTED SO THAT OUR VOLUNTEER COORDINATOR CAN ASSIST YOU IN PROVIDING A SAFE AND HAPPY MATCH BETWEEN ANIMAL AND ADOPTIVE OWNER, AND TO PROVIDE A COMFORTABLE PERMANENT HOME FOR OUR ANIMALS.

.....

**IN ORDER TO BE CONSIDERED AS AN ADOPTION HOME, YOU MUST:**

- BE AT LEAST 18 YEARS OF AGE
- COMPLETE THE ADOPTION APPLICATION
- SIGN THE ADOPTION CONTRACT
- COMPLETE AN INTERVIEW WITH THE ADOPTION COORDINATOR  
(may or may not include home visit)

.....

**PLEASE PRINT CLEARLY**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
ZIPCODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK/CELL PHONE: \_\_\_\_\_

PLACE OF EMPLOYMENT: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

STRING OF PEARLS ANIMAL SANCTUARIES RESERVES THE RIGHT TO REFUSE PLACEMENT OF ANIMALS INTO ANY ADOPTIVE HOME. NO ANIMAL WILL BE ADOPTED BY PERSONS HAVING EXTENSIVE HISTORY OF LOSING, GIVING AWAY, SELLING OR HAVING ANIMALS INJURED OR KILLED BY MOVING VEHICLES. NO ANIMALS WILL BE ADOPTED BY ANY PERSONS WHO MISLEAD OR FAIL TO PROVIDE ACCURATE INFORMATION ON THE ADOPTION APPLICATION.

**PLEASE FILL OUT THE FOLLOWING QUESTIONNAIRE**

1. WHICH PEARLS ANIMAL(S) YOU WOULD LIKE TO ADOPT:

\_\_\_\_\_

2. HOW DID YOU HEAR PEARLS?  PETFINDER  PEARLS WEB SITE  
 FRIEND  OTHER, PLEASE EXPLAIN: \_\_\_\_\_

\_\_\_\_\_

3. WHY DO YOU WANT TO ADOPT?

\_\_\_\_\_

\_\_\_\_\_

4. DO YOU HAVE ANY PREFERENCES AS TO AGE, SEX, SIZE, ETC.?

\_\_\_\_\_

5. WHAT EXPERIENCE DO YOU HAVE WITH ANIMALS?

\_\_\_\_\_

\_\_\_\_\_

6. WHAT PETS DO YOU CURRENTLY HAVE IN YOUR HOUSEHOLD? None

NAME	DOG/CAT	SPAYED/NEUTERED?	KEPT WHERE?	AGE
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. LIST PETS OWNED IN THE PAST FIVE YEARS OTHER THAN THOSE LISTED ABOVE.

TYPE	S/N	TIME OWNED?	WHAT HAPPENED TO PET?
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DOG / CAT	YES/ NO	_____	_____
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DOG / CAT	YES/ NO	_____	_____
-----------	---------	-------	-------

DOG / CAT	YES/ NO	_____	_____
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DOG / CAT	YES/ NO	_____	_____
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8. WHO IS YOUR VETERINARIAN? \_\_\_\_\_

PHONE: \_\_\_\_\_

9. WHICH OF THE FOLLOWING DO YOU CURRENTLY LIVE IN?

HOUSE  APARTMENT  CONDO  MOBILE HOME  OTHER

10. DO YOU?  OWN  RENT

11. IF YOU RENT, DOES YOUR LEASE ALLOW PETS?  YES  NO

12. IF YOU RENT, WHAT IS YOUR LANDLORD/COMPLEX'S NAME?

\_\_\_\_\_

PHONE: \_\_\_\_\_

13. HOW MANY ADULTS LIVE IN YOUR HOUSEHOLD? \_\_\_\_\_ CHILDREN? \_\_\_\_\_

14. WHO WILL BE RESPONSIBLE FOR THE CARE OF THIS ANIMAL?

\_\_\_\_\_

15. WHERE WILL THIS ANIMAL BE KEPT DURING THE DAY? \_\_\_\_\_ NIGHT? \_\_\_\_\_

16. HOW MANY HOURS WILL THIS ANIMAL SPEND ALONE WITHOUT HUMAN COMPANIONSHIP? \_\_\_\_\_

17. WHERE WILL THIS ANIMAL BE KEPT WHEN ALONE?

\_\_\_\_\_

18. DOES YOUR DOG TOLERATE OTHER DOGS WELL?  YES  NO  
DOES YOUR DOG TOLERATE CATS WELL?  YES  NO

19. DO YOU HAVE A CAT?  YES  NO  
IF YES, DOES IT TOLERATE DOGS WELL?  YES  NO  
IF YES, DOES IT TOLERATE OTHER CATS WELL?  YES  NO

20. DO YOU HAVE A FENCED YARD?  YES  NO  
IF YES, HOW HIGH IS IT? \_\_\_\_\_ IS IT SECURE?  YES  NO  
IF NO, HOW WILL YOU KEEP A DOG CONFINED TO YOUR PROPERTY?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

21. ARE YOU FAMILIAR WITH CRATE TRAINING?  YES  NO  
IF YES, WHAT ARE YOUR FEELINGS ABOUT IT?

\_\_\_\_\_

22. ARE YOU ABLE/WILLING TO ISOLATE/CONFINE A FOSTER PET AWAY FROM YOUR PETS FOR AN INITIAL PERIOD OF TIME OR IN CASE OF ILLNESS?  YES  NO

23. DO YOU UNDERSTAND THAT THE ANIMALS YOU MAY FOSTER HAVE BEEN RESCUED FROM THE ANIMAL SHELTER AND MAY HAVE HAD PREVIOUS DIFFICULT LIVES AS STRAYS OR NEGLECTED PETS?  YES  NO

24. DO YOU UNDERSTAND THAT THEY MAY REQUIRE A GREAT DEAL OF LOVE, ATTENTION AND TRAINING TO MAKE THEM GOOD HOUSE COMPANIONS?  
 YES  NO

*IF NOT, PLEASE CONSIDER THE DECISION TO ADOPT CAREFULLY!*

25. Please list below TWO references, NOT family members, who can attest to your general character and ability to care for an animal. PLEASE PRINT CLEARLY.

Reference # 1:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone (H/C): \_\_\_\_\_

E-Mail: \_\_\_\_\_

Reference # 2:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone (H/C): \_\_\_\_\_

E-Mail: \_\_\_\_\_